

WHITMORE TRACK & SPORTS COMPLEX

MAMMOTH LAKES, CALIFORNIA

CONTRACT NO. PW-G-11/12 -22
 MONO COUNTY USE PERMIT # VP 10-006

PROJECT CONTACTS

CITY OF MAMMOTH LAKES
 PETER BERNASCONI
 SENIOR ENGINEER
 PO BOX 1609
 MAMMOTH LAKES, CA 93546
 (760) 934-8989 EXT. 232

LANDSCAPE ARCHITECT
 BRETT LONG
 BT LONG LANDSCAPE ARCHITECTURE
 PO BOX 16122 SOUTH LAKE TAHOE, CA 96151
 www.btlong.com
 (530) 362-6688

CIVIL ENGINEER
 TOM PLATZ
 THA INC.
 PO BOX 1570
 549 OLD MAMMOTH ROAD, SUITE 202
 MAMMOTH LAKES, CA 93546
 triad@thainc.com
 (760) 934-7588

SIERRA STRIDERS
 PO BOX 3778
 MAMMOTH LAKES, CA 93546
 Elaineinmammoth@earthlink.net
 (760) 934-4963

PROPERTY INFORMATION

ASSESSOR'S PARCEL NUMBER: 060-080-002-000
 PROPERTY OWNER: LOS ANGELES DEPT OF WATER & POWER
 LAND LEASED BY TOWN OF MAMMOTH LAKES
 LEASE NUMBER: BL-1423

UTILITY COORDINATION

ELECTRIC
 SOUTHERN CALIFORNIA EDISON
 MAMMOTH LAKES, CA 93546
 (760) 934-8236

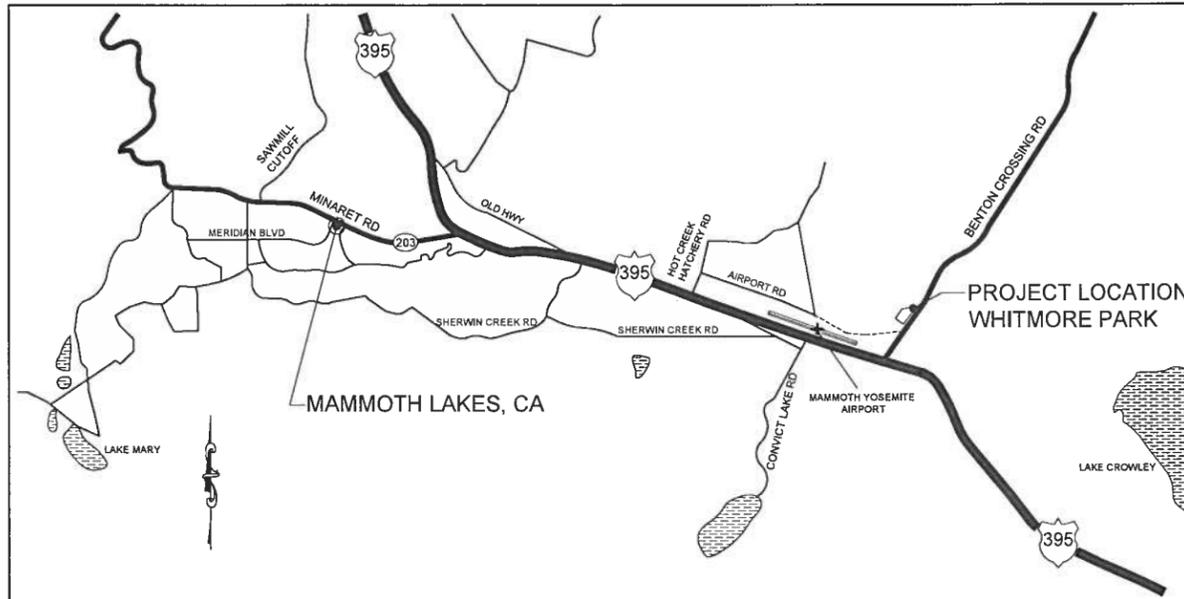
WATER / SEWER/ IRRIGATION
 TOWN OF MAMMOTH LAKES
 DENNIS ROTNER, PARK SUPERINTENDENT
 MAMMOTH LAKES, CA 93546
 (760) 914-0275

48 HOURS NOTICE REQUIRED
 PRIOR TO COMMENCING WORK

Call Two Working Days
 Before You Dig!



Dig Safely. Dig Safely.
 1-800-227-2600



WHITMORE PARK VICINITY MAP
 NTS

SHEET INDEX

TITLE & INDEX	T1
GRADING NOTES	C2
GRADING & DRAINAGE PLAN	C3
GRADING & DRAINAGE DETAILS	C4
SWPPP SITE PLAN	C5
TRACK LAYOUT PLAN	L6
IRRIGATION & SLEEVING PLAN	L7
PLANTING PLAN	L8
CONSTRUCTION DETAILS	D9
CONSTRUCTION DETAILS	D10
CONSTRUCTION DETAILS	D11
CONSTRUCTION DETAILS	D12



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NO.	DATE	BY	DESCRIPTION

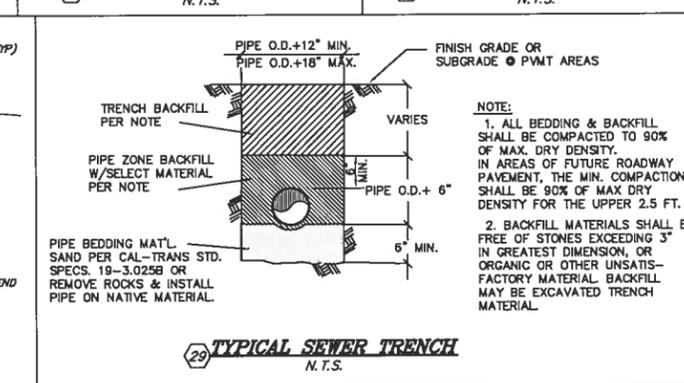
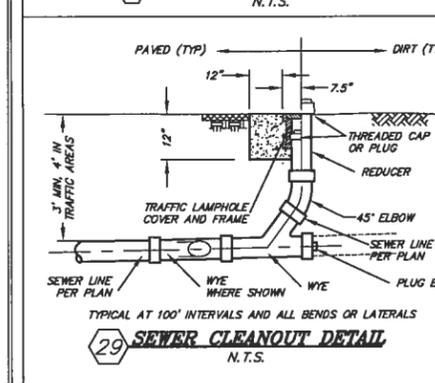
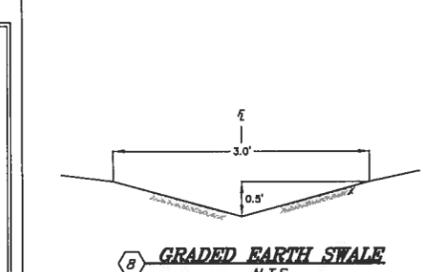
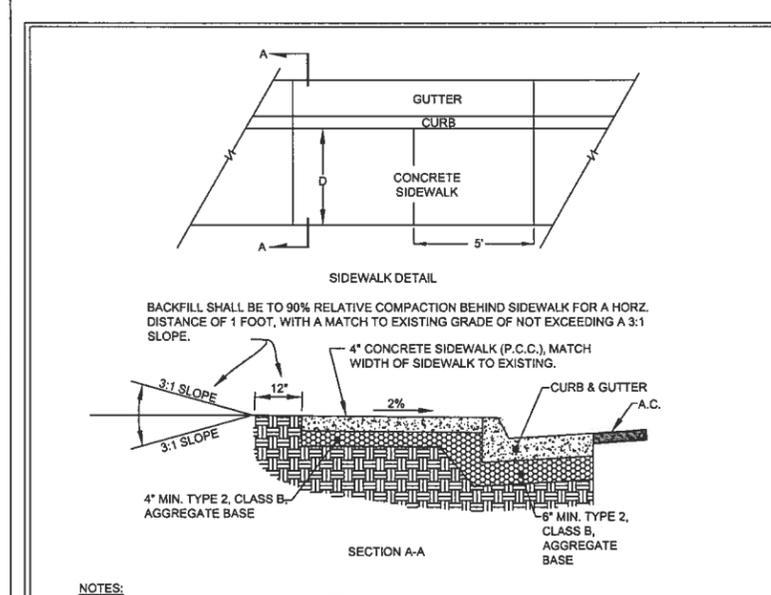
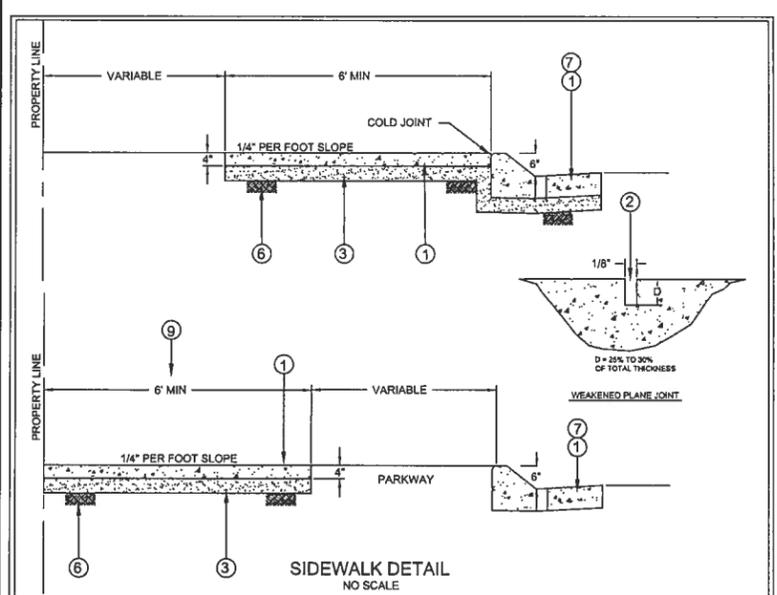
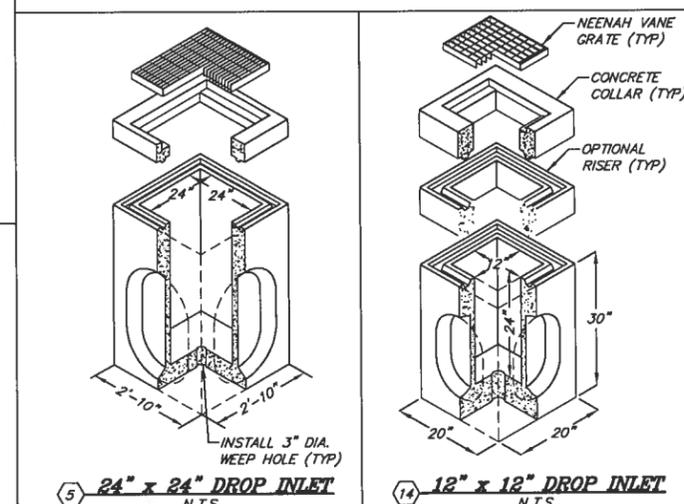
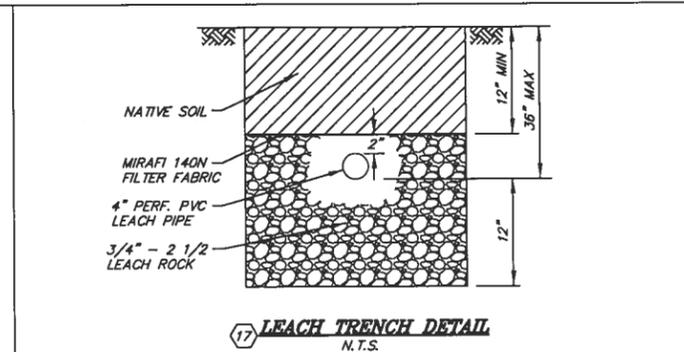
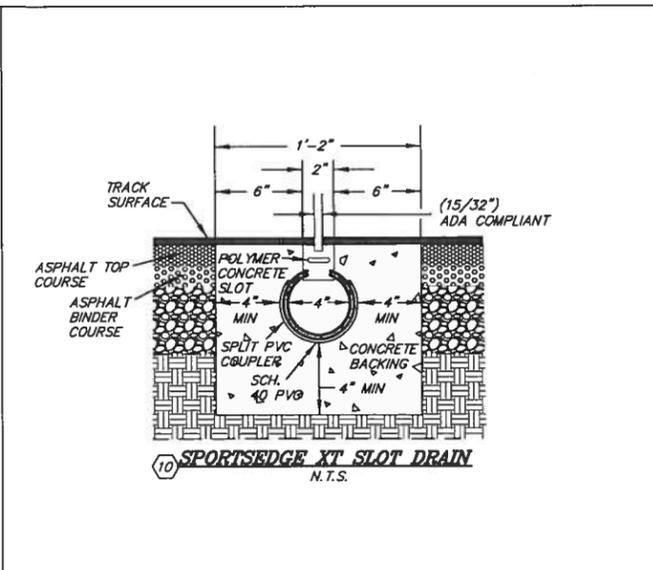
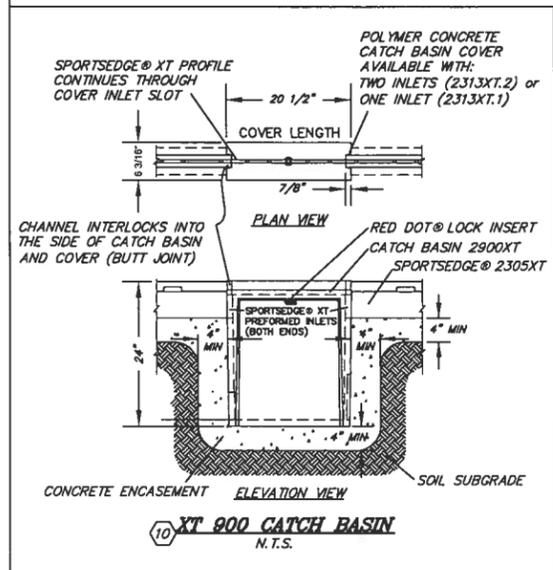
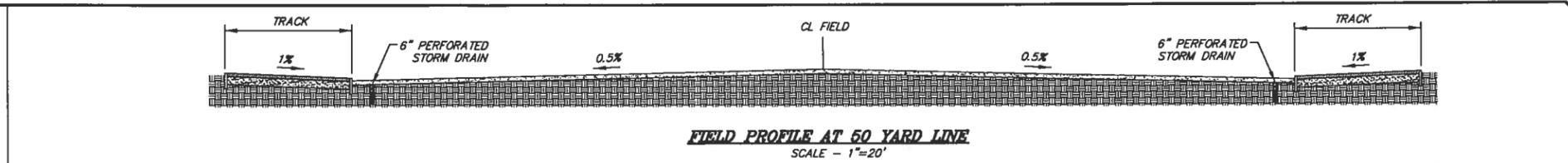
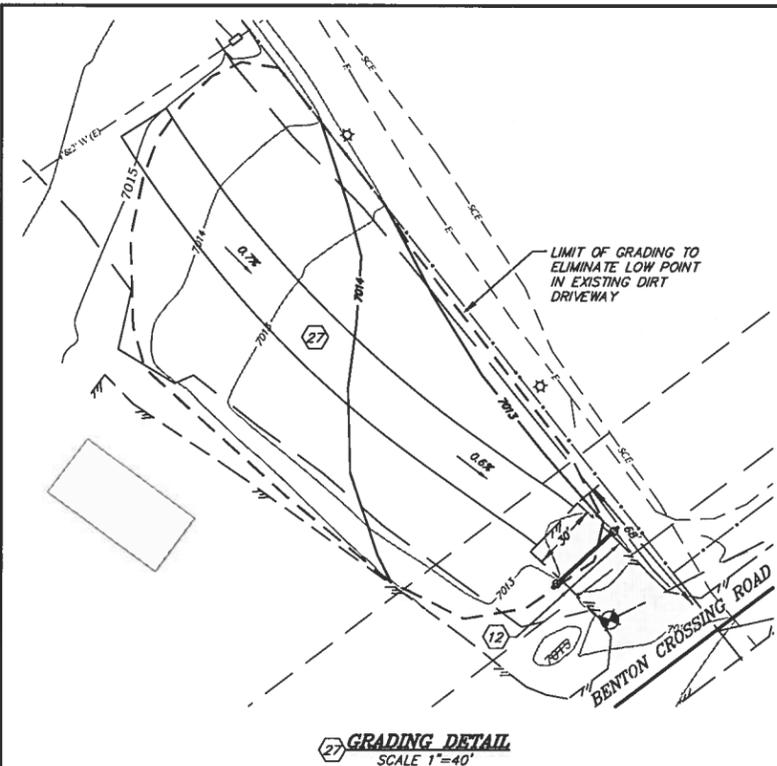


WHITMORE TRACK AND SPORTS COMPLEX
 100% REVIEW SET
 TITLE & INDEX

DATE	03/28/2012
SCALE	AS SHOWN
DRAWN	BTL
JOB NO.	08-12-02
DWG	T1
SHEET	1 OF 12

APPROVED BY: MONO COUNTY PUBLIC WORKS DEPARTMENT	REVIEWED BY: TOWN OF MAMMOTH LAKES PUBLIC WORKS DEPARTMENT	REVIEWED BY: TOWN OF MAMMOTH LAKES PUBLIC WORKS DEPARTMENT
GARRETT HIGERD P.E. C 70926	PETER BERNASCONI	RAYMOND C. JARVIS
DATE	DATE	DATE

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TOWN OF MAMMOTH LAKES - DEPARTMENT OF PUBLIC WORKS

2 SIDEWALK STANDARDS

STANDARD PLAN 107-1
SHEET 1 OF 1

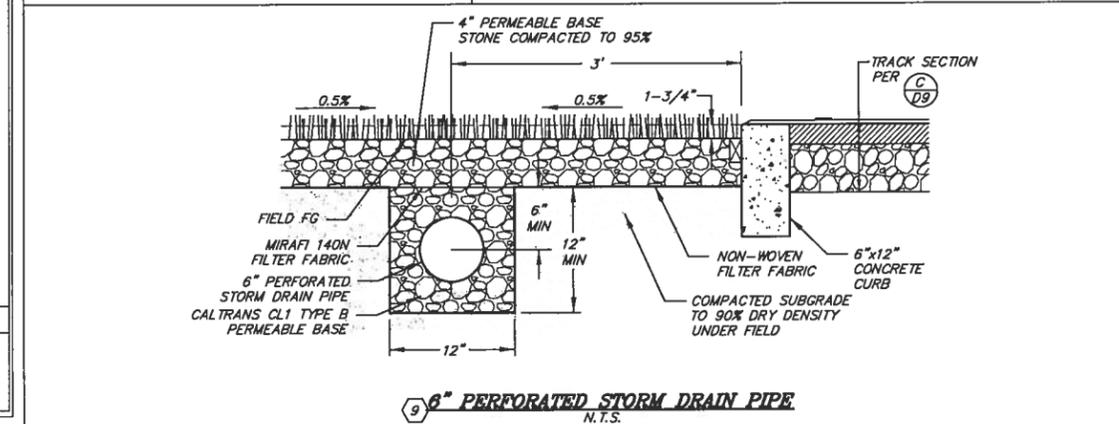
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TOWN OF MAMMOTH LAKES - DEPARTMENT OF PUBLIC WORKS

2 SIDEWALK DETAIL

STANDARD PLAN 108-1
SHEET 1 OF 1

PUBLIC WORKS DIRECTOR APPROVAL: [Signature] DATE: 12/30/09



thd
trid/holmes assoc
civil engineering
land surveying
MAMMOTH LAKES
BISHOP
REDWOOD CITY
SAN LUIS OBISPO

PREPARED & SUBMITTED BY
REGISTERED PROFESSIONAL ENGINEER
THOMAS A. PLATZ
NO. C 41038
CIVIL
STATE OF CALIFORNIA
DATE:

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Mammoth Lakes
RIA

WHITMORE TRACK AND SPORTS COMPLEX
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GRADING AND DRAINAGE DETAILS FOR TRACK AND SPORTS COMPLEX

DATE: 03/26/2012
SCALE: AS SHOWN
DRAWN: SCR
JOB NO.: 01.0413.3
DWG: C4

SHEET OF

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WHITMORE TRACK AND SPORTS COMPLEX
 100% REVIEW SET
 SWPPP SITE PLAN

DATE	03/26/2012
SCALE	AS SHOWN
DRAWN	SCR
JOB NO.	01.0413.3
DWG	C5
SHEET	OF

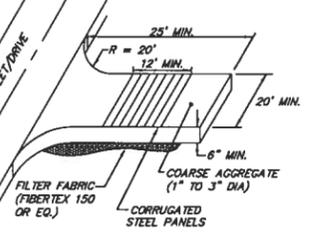
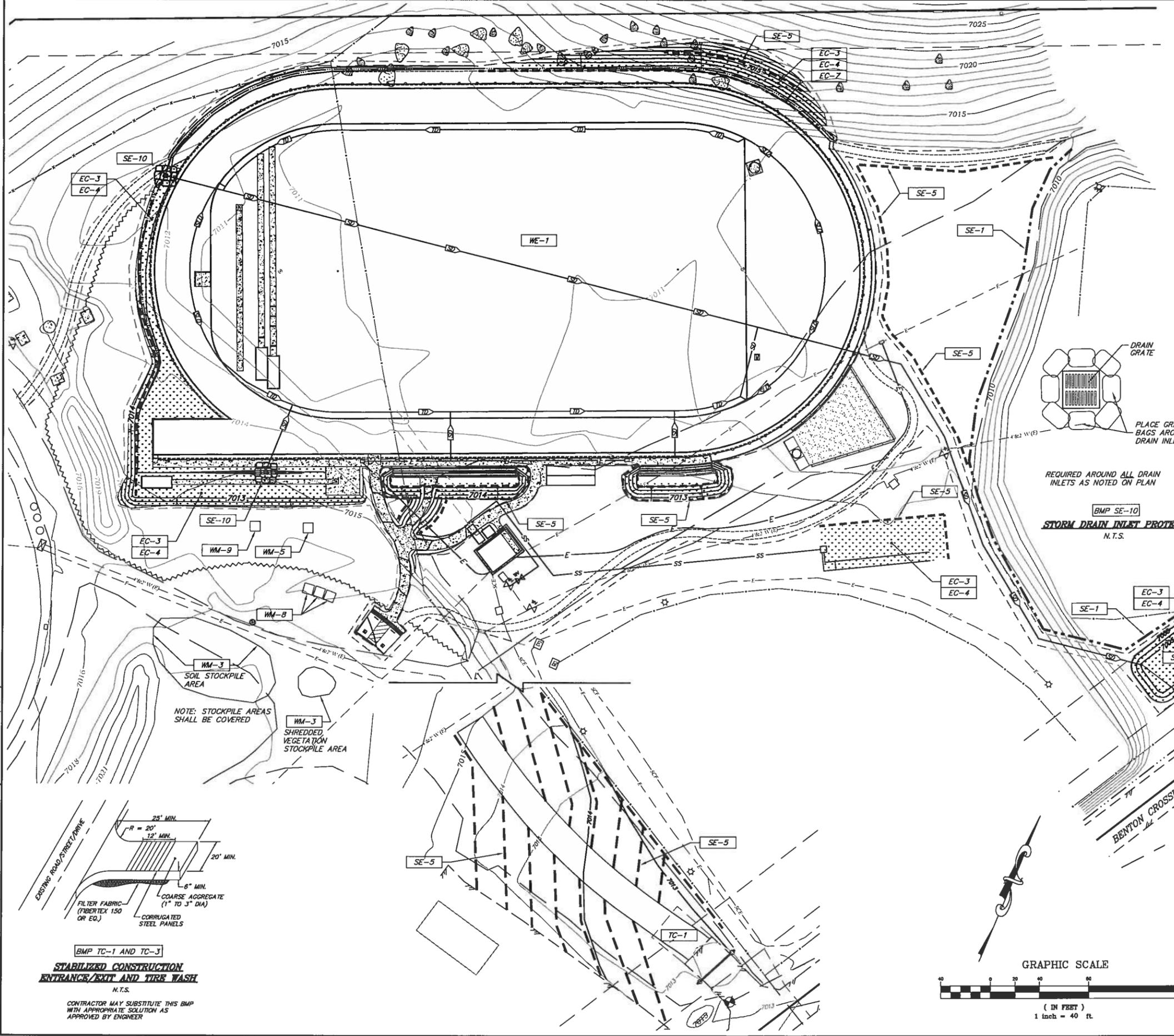
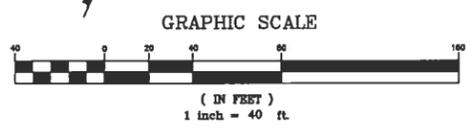
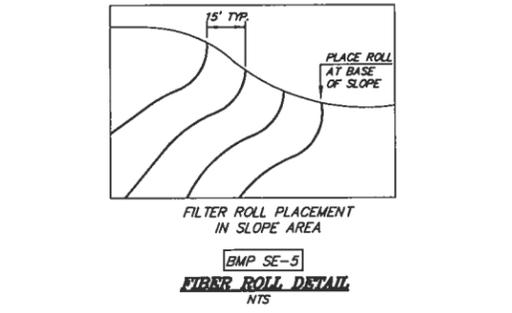
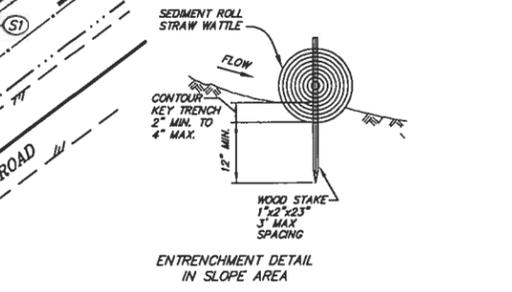
LEGEND

- PROPOSED CONCRETE
- PROPOSED ASPHALT CONCRETE PAVEMENT
- PROPOSED SYNTHETIC TRACK SURFACING
- PROPOSED COMPACTED DG PATH
- PROPOSED PAVERS
- DISTURBED/REVEGETATED
- STORM DRAIN INLET PROTECTION (BMP SE-10)
- CONSTRUCTION ENTRANCE (BMP TC-1 AND TC-3)
- SILT FENCE (SE-1)
- FIBER ROLL (SE-5)
- CONSTRUCT STORMWATER SAMPLING POINT

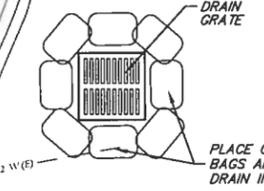
CASQA BMP'S TO BE INSTALLED PER BMP AND MANUFACTURERS REQUIREMENTS

- TC-1 CONSTRUCTION SITE ENTRANCE
- EC-3 HYDROMULCHING
- EC-4 HYDROSEEDING
- EC-7 GEOTEXTILE NORTH AMERICAN GREEN SC150BN OR APPROVED EQUAL
- EC-8 GRAVEL MULCHING
- WM-5 SOLID WASTE MANAGEMENT
- WM-9 SANITARY WASTE
- SE-1 SILT FENCE
- SE-3 SEDIMENT TRAP (EXCAVATE PRIOR TO GRADING OPERATIONS 65'x35'x2' DEEP)
- SE-5 FIBER ROLLS
- SE-10 STORM DRAIN INLET PROTECTION
- WE-1 DUST CONTROL - NOTE DISTURBED AREAS DURING CONSTRUCTION OPERATIONS

NOTE: NO VEHICLE AND EQUIPMENT FUELING OR MAINTENANCE WILL OCCUR ON-SITE. DRIP PANS SHALL BE PLACED UNDER PARKED EQUIPMENT PRIOR TO A STORM EVENT.
 CONTRACTOR TO REFER TO PROJECT SPECIFICATIONS AND SWPPP MANUAL FOR SPECIFIC REQUIREMENTS AND REPORTING REQUIREMENTS. ALL MODIFICATIONS SHALL BE UPDATED BY A QSP AND APPROVED BY THE TOWN OF MAMMOTH LAKES.



SOIL STOCKPILE AREA
 SHREDDED VEGETATION STOCKPILE AREA
 NOTE: STOCKPILE AREAS SHALL BE COVERED



REQUIRED AROUND ALL DRAIN INLETS AS NOTED ON PLAN

P: 01 Mammoth 1413.3 (sanoff) Improvement plans 1413.3 User/Permit: CSD12 RA.dwg Mar 26 2012 - 11:31pm. xref

ABBREVIATIONS

ATL ALTERNATIVE
 BC BACK OF CURB
 CL CENTER LINE
 E EASTING
 N NORTHING
 OC ON CENTER
 PC POINT OF CURVE
 TC TOP OF CURB
 TYP. TYPICAL

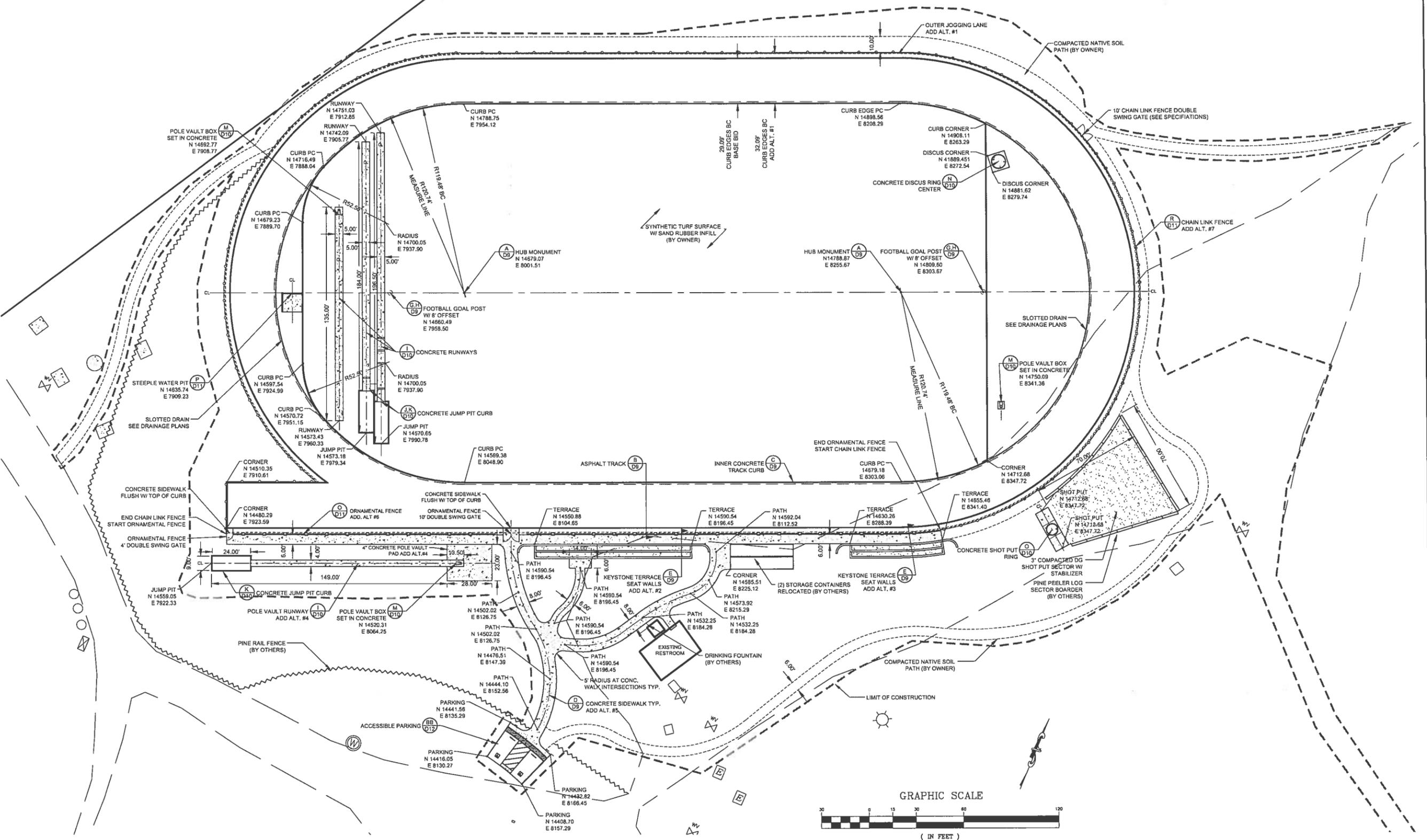
BENCHMARK

SEE SHEET C2 FOR BENCHMARK LOCATION
 MAG NAIL WITH WASHER MARKED
 "ESLS CONTROL POINT"
 ELEVATION 712.90
 DATUM: NAVD 88
 N 14209.5231
 E 8546.5773

NOTES

1. ALL WORK SHALL CONFORM TO THE CONDITIONS OF THE PROJECT SPECIFICATIONS.
2. ALL WORK SHALL CONFORM TO THE MOST RECENT TOWN OF MAMMOTH LAKES STANDARD PLANS AT THE BID DATE, THE JULY EDITION OF THE "CALTRANS STANDARDS AND SPECIFICATIONS" (CSS), AND THESE PLANS. IN EVENT OF A CONFLICT BETWEEN THE CSS AND THE PLANS, THE CSS SHALL PREVAIL. ALL WORK IN THE TOWN OF MAMMOTH LAKES RIGHT-OF-WAY SHALL COMPLY WITH THE TERMS, CONDITIONS, AND REQUIREMENTS OF THE TOWN ENCROACHMENT PERMIT.

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PREPARED & SUBMITTED BY:
 BOTT LONG ARCHITECTS
 Signature: [Signature]
 Date: 03/28/12

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WHITMORE TRACK AND SPORTS COMPLEX
100% REVIEW SET
 TRACK LAYOUT PLAN

DATE	03/28/2012
SCALE	AS SHOWN
DRAWN	BTL
JOB NO.	08-12-02
DWG	L6
SHEET	6 OF 12

IRRIGATION & SLEEVING LEGEND

- TEMPORARY IRRIGATION HUNTER I-20 ADV ROTOR HEAD, STAKE EACH HEAD WITH 18" #3 REBAR AND SECURE WITH HOSE CLAMP ADD ALT. #8
- ▨ RAIN BIRD LANDSCAPE DRIPLINE REGION ADD ALT. #8 (SEE DETAILS)
- ⊖ RAIN BIRD 1-1/2" 150PSI REMOTE DRIP VALVE ADD ALT. #8 (SEE DETAILS)
- ⊖ RAIN BIRD 1-1/2" PGA REMOTE VALVE TEMPORARY ZONE ADD ALT. #9 (SEE DETAILS)
- ⊖ QUICK COUPLER VALVE INSTALLED IN CHRISTY 809R BOX SIZE AS NOTED ON PLANS (SEE DETAILS)
- ⊖ 2" BRASS GATE ISOLATION VALVE IN CHRISTY 809R BOX BASE BID
- ⚠ RAIN BIRD ESP CONTROLLER (OWNER FURNISHED) MOUNTED INSIDE EXITING RESTROOM ADD ALT. #8
- ⊖ CHRISTY N16R ELECTRICAL JUNCTION BOX INSTALL FLUSH W/ TOP OF BASE INFIELD AND FLUSH W/ TOP OF FINISHED CONCRETE IN SIDEWALKS
- ⊖ CHRISTY N09R ELECTRICAL JUNCTION BOX INSTALL FLUSH W/ TOP OF BASE INFIELD AND FLUSH W/ TOP OF FINISHED CONCRETE IN SIDEWALKS
- ⊖ WATERPROOF GFI DUPLEX
- - - 3" PVC SCHEDULE 40 ELECTRICAL CONDUIT (SEE DETAILS AND SPECIFICATIONS)
- - - 2" PVC SCHEDULE 40 COMMUNICATIONS CONDUIT (SEE DETAILS AND SPECIFICATIONS)
- - - 1" SCHEDULE 40 PVC LATERAL LINE
- - - REVEGETATION AREA TEMPORARY 1-1/2" SCHEDULE 40 PVC LATERAL LINE LAID ABOVE GRADE
- - - 2" SCHEDULE 40 PVC IRRIGATION MAIN LINE (SEE DETAILS)
- - - 3" SCHEDULE 40 PVC SLEEVING (SEE DETAILS)

IRRIGATION & SLEEVING NOTES

IRRIGATION PLAN IS DESIGNED ON ASSUMED WATER PRESSURE OF 60 PSI MIN. TO 100 PSI.

CONTRACTOR SHALL INSURE THAT ALL PLANTS RECEIVE APPROPRIATE WATER WITHIN EACH ZONE WITH THE MINIMUM REQUIREMENTS.

CONTRACTOR SHALL INSURE THAT LANDSCAPE DRIPLINE TUBING IS PROPERLY INSTALLED AND SPACED TO PROVIDE EVEN AND ADEQUATE WATER DISTRIBUTION TO PLANTS IN DRIPLINE AREAS.

CONTRACTOR TO FIELD VERIFY LOCATION OF ALL IRRIGATION VALVES, PIPES, HEADS AND DRIP TUBING PRIOR TO INSTALLATION.

CONTRACTOR SHALL INSTALL 10 GAUGE CONTROL WIRE FROM CONTROL CLOCK TO REMOTE VALVES. CONTRACTOR MAY USE THE SAME TRENCH WITH THE IRRIGATION MAINLINE.

IRRIGATION MAINLINES SHALL BE INSTALLED AT A MINIMUM OF 24" BELOW FINISHED GRADE WITH TRENCHING AND BACK FILL PER THE SPECIFICATIONS.

IRRIGATION PVC LATERAL LINES SHALL BE INSTALLED BETWEEN 8" AND 12" BELOW FINISHED GRADE.

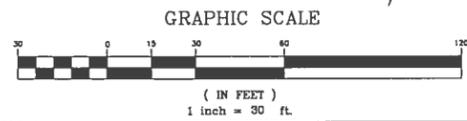
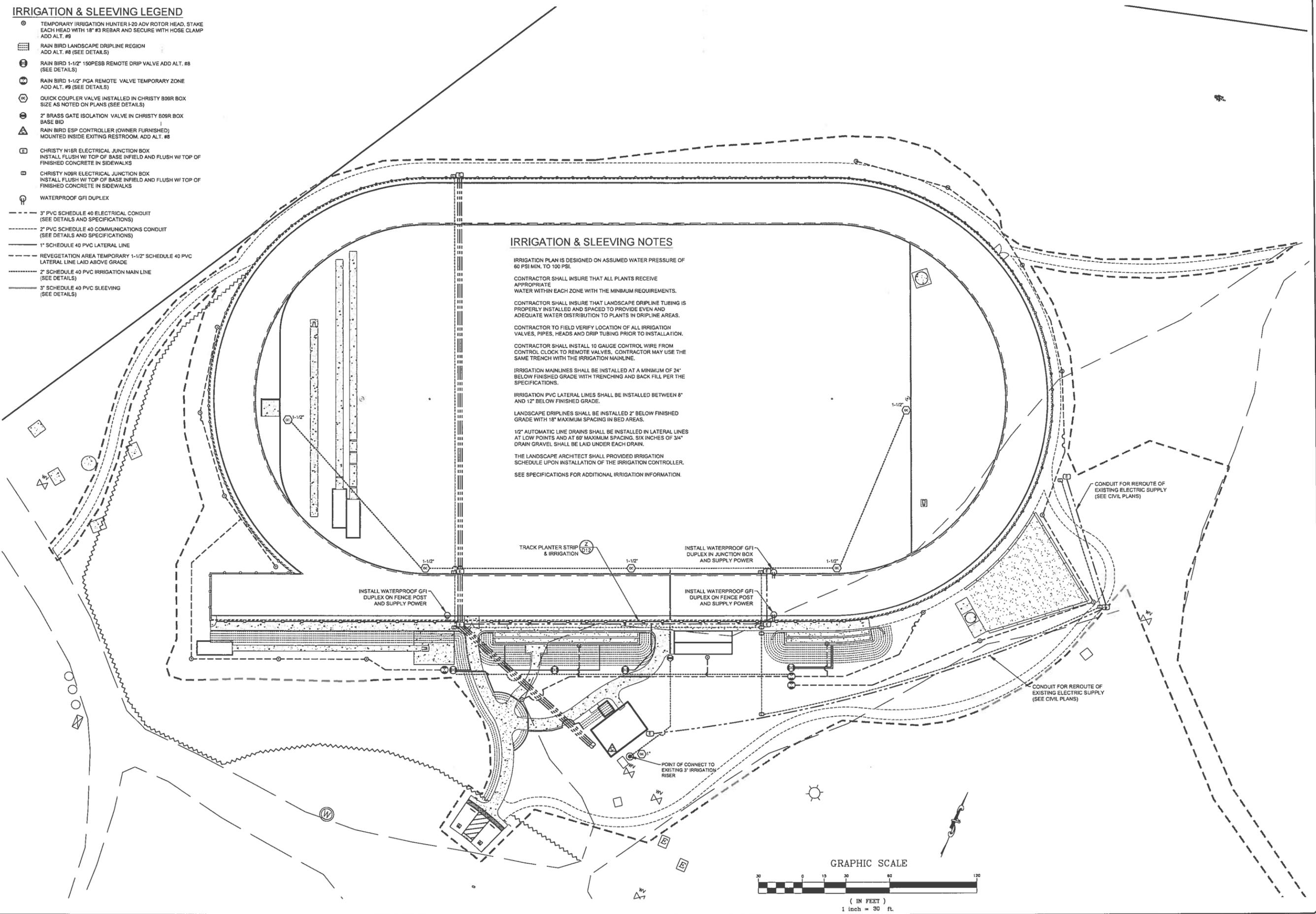
LANDSCAPE DRIPLINES SHALL BE INSTALLED 2" BELOW FINISHED GRADE WITH 18" MAXIMUM SPACING IN BED AREAS.

1/2" AUTOMATIC LINE DRAINS SHALL BE INSTALLED IN LATERAL LINES AT LOW POINTS AND AT 60' MAXIMUM SPACING. SIX INCHES OF 3/4" DRAIN GRAVEL SHALL BE LAID UNDER EACH DRAIN.

THE LANDSCAPE ARCHITECT SHALL PROVIDED IRRIGATION SCHEDULE UPON INSTALLATION OF THE IRRIGATION CONTROLLER.

SEE SPECIFICATIONS FOR ADDITIONAL IRRIGATION INFORMATION.

C:\Users\HP_USER\Documents\Projects\108-12-02 Whitmore Track & Trail\Design Drawings\BTL\DWG\BTL_Whitmore_Track_3-28-12.dwg Mar 28, 2012 - 3:59pm, HP_USER



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PREPARED & SIGNED BY:
Brett Long
Signature: [Signature]
03/22/12
03/22/12
DATE:

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WHITMORE TRACK AND SPORTS COMPLEX
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IRRIGATION & SLEEVING PLAN

DATE	03/22/2012
SCALE	AS SHOWN
DRAWN	BTL
APP. NO.	08-12-02
DWG	L7
SHEET	7 OF 12

OWNER FURNISHED TREES, SHRUBS & PERENNIALS LEGEND

QTY	PLANT KEY	SCIENTIFIC NAME	COMMON NAME	SIZE	NOTES
9	PJ	Pinus jeffreyi	Jeffrey Pine	8' HEIGHT	OWNER FURNISHED
31	PT	Populus tremuloides	Quaking Aspen	2"Ø	OWNER FURNISHED

QTY	PLANT KEY	SCIENTIFIC NAME	COMMON NAME	SIZE	NOTES
15	CM	Cercocarpus montanus	Mountain Mahogany	15 GALLON	OWNER FURNISHED
19	CS	Cornus sericea	Redtwig Dogwood	5 GALLON	OWNER FURNISHED
17	PF	Potentilla fruticosa	Shrubby Cinquefoil	1 GALLON	OWNER FURNISHED
12	SD	Spirea densiflora	Mountain Spirea	1 GALLON	OWNER FURNISHED

NOTE:
 1. ALL CONTAINER PLANTS AND SEED SHALL BE OWNER FURNISHED
 2. SEE DETAIL PLANTING DETAILS AND SPECIFICATIONS FOR TREE AND SHRUB INSTALLATION.

OWNER FURNISHED HYDROSEED MIXES

NO-MOW GRASS SEED MIX #1:
 INDICATED PLANTING AREAS SHALL RECEIVE 1.5 LBS PER 1000 SQUARE FEET OF THE FOLLOWING NO-MOW GRASS SEED MIX BY WEIGHT:
 100% Festuca rubra Red Fescue

PREPARE SEED BEDS WITH 2" OF LOOSE TOP SOIL. SPREAD EVENLY AND LEVEL PER GRADING PLANS AND TERRACE DETAILS. HAND RAKE BEDS CLEAN OF ALL DEBRIS, TRASH, STICKS AND STONES OVER 1". ROLL WITH 200 LB. HAND ROLLER. SEE PANTING SPECIFICATIONS. INSTALL HYDRO-SEED MIX PER THE SPECIFICATIONS AND CAREFULLY INSTALL SPECIFIED SLOPE STABILIZING MESH OVER THE SEEDING AREA.

RESTORATION & REVEGETATION MIX #2:
 RESTORATION AREAS DISTURBED BY GRADING, CONSTRUCTION OR AS INDICATED ON THE LANDSCAPE PLAN SHALL RECEIVE HYDRO-SEED WITH 1.5 LBS. PER 1000 SQUARE FEET OF THE FOLLOWING SEED MIX BY WEIGHT:

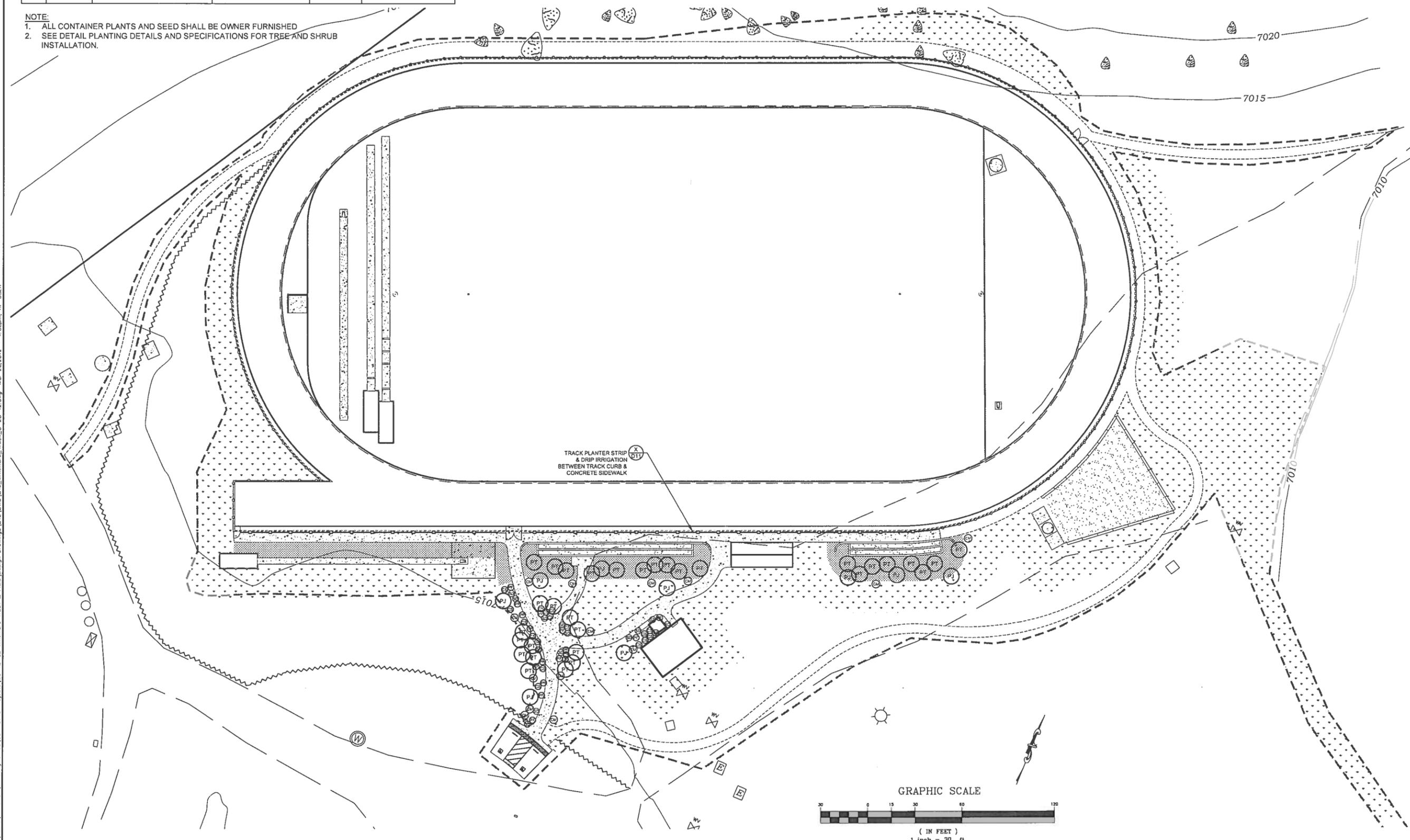
40% Artemisia tridentata var. tridentata	Mountain Sage Brush
15% Chrysothamnus nauseosus	Rabbit Brush
15% Eriogonum umbellatum spp. polyanthum	Sulfur Flower/Buckwheat
10% Purshia tridentata	Antelope Bitterbrush
10% Fustuca idahoensis	Idaho Fescue
10% Bromus carinatus	California Brome

PREPARE DISTURBED AREAS BY LEVELING AND RAKING REMOVING ALL DEBRIS AND STONES OVER 2". IF SOIL IS COMPACTED SCARIFY TO 3" PRIOR TO RAKING. SEE PLANTING SPECIFICATIONS.

LANDSCAPE STRIP BETWEEN CONCRETE WALK AND TRACK CURB
 LANDSCAPE STRIP BETWEEN THE TRACK CURB AND CONCRETE SIDEWALK ON THE SOUTH SIDE OF THE TRACK SHALL RECEIVE HYDRO-SEED WITH 1.5 LBS. PER 1000 SQUARE FEET OF THE FOLLOWING SEED MIX BY WEIGHT:

25% Eschscholzia californica	California Poppy
25% Eriogonum umbellatum spp. polyanthum	Sulfur Flower
50% Lupinus lepidus	Desert Lupine

PREPARE DISTURBED AREAS BY LEVELING AND RAKING REMOVING ALL DEBRIS AND STONES OVER 2". IF SOIL IS COMPACTED SCARIFY TO 2" PRIOR TO RAKING. SEE PLANTING SPECIFICATIONS.



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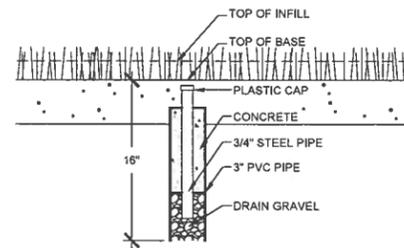



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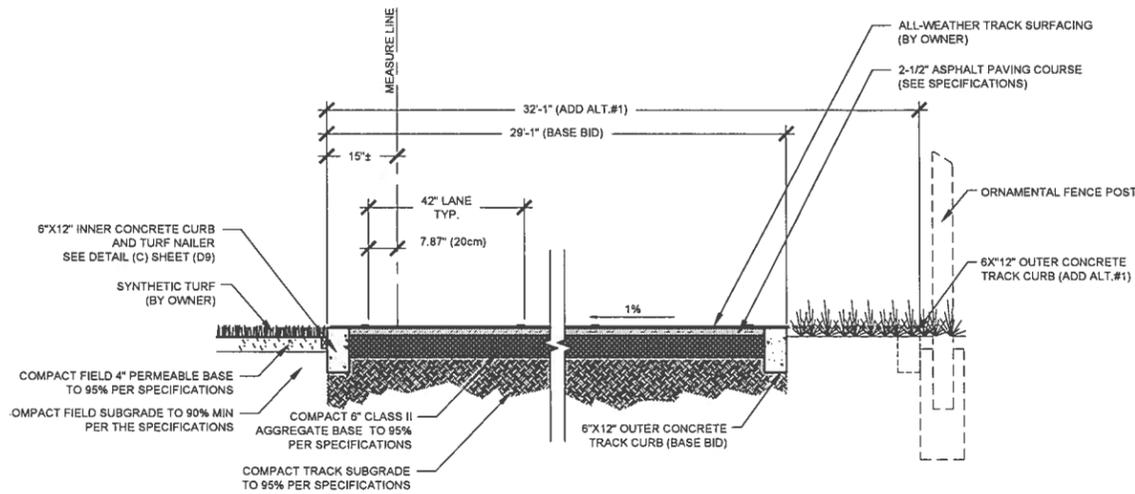
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PLANTING PLAN

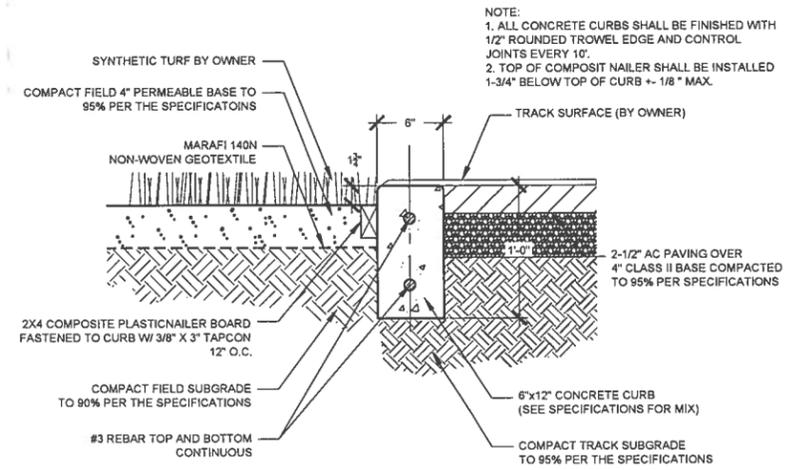
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SCALE	AS SHOWN
DRAWN	BTL
JOB NO.	08-12-02
CNO	L8
SHEET	8 OF 12



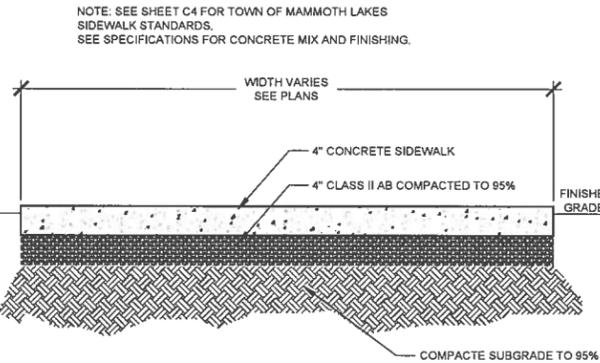
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D9 SCALE: 1-1/2" = 1'-0"



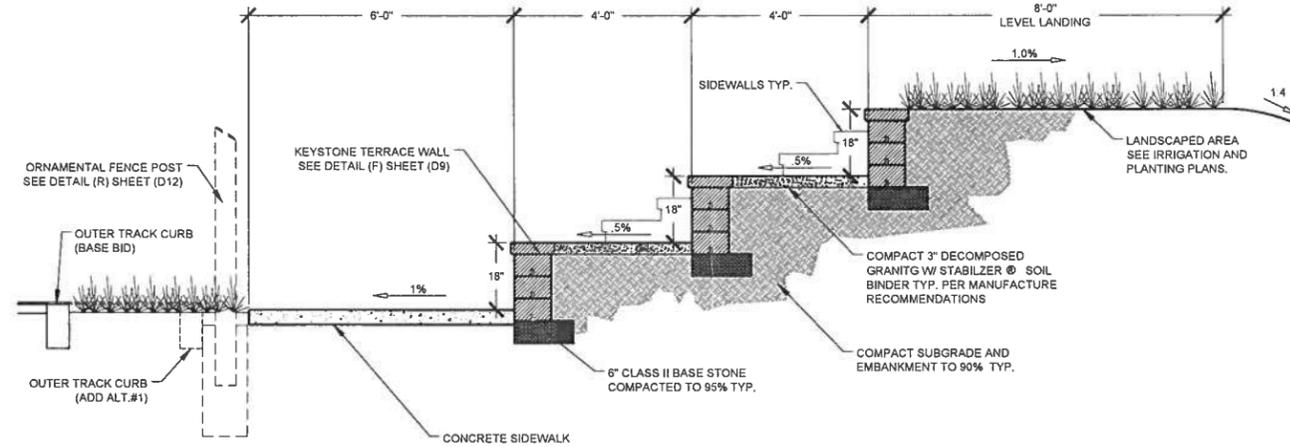
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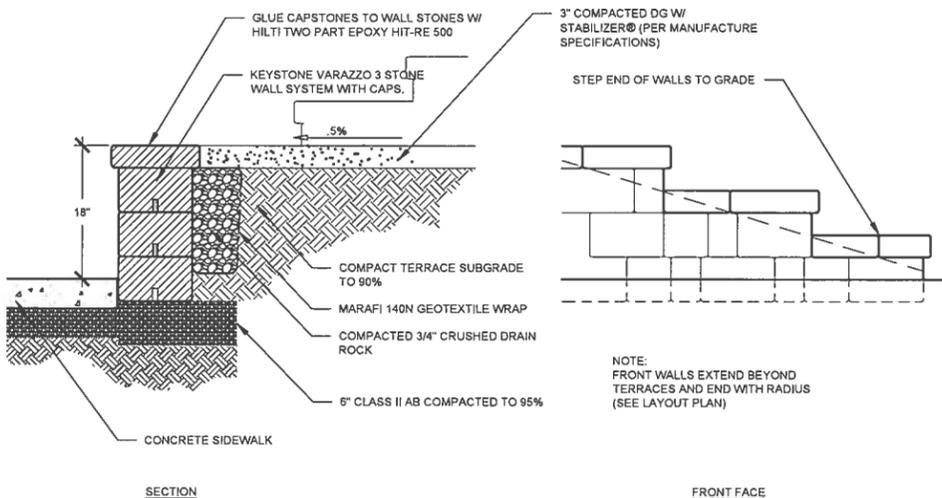
C INNER CONCRETE TRACK CURB & NAILER
D9 SCALE: 1-1/2" = 1'-0"



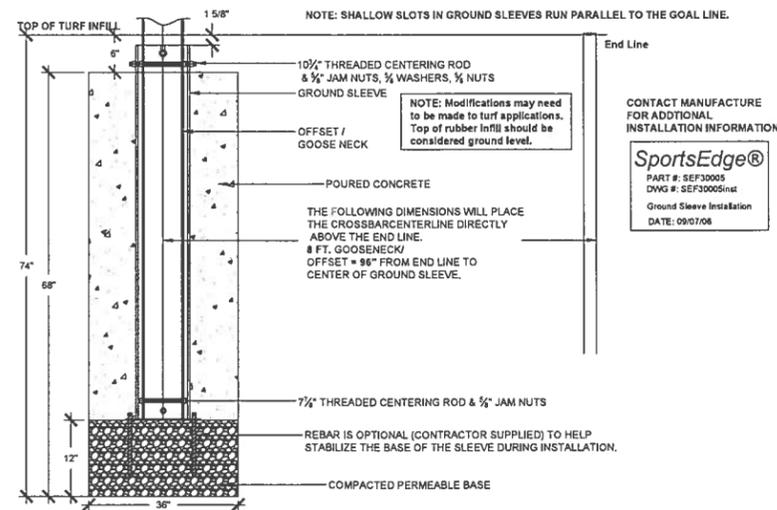
D CONCRETE SIDEWALKS
D9 SCALE: 1" = 1'-0"



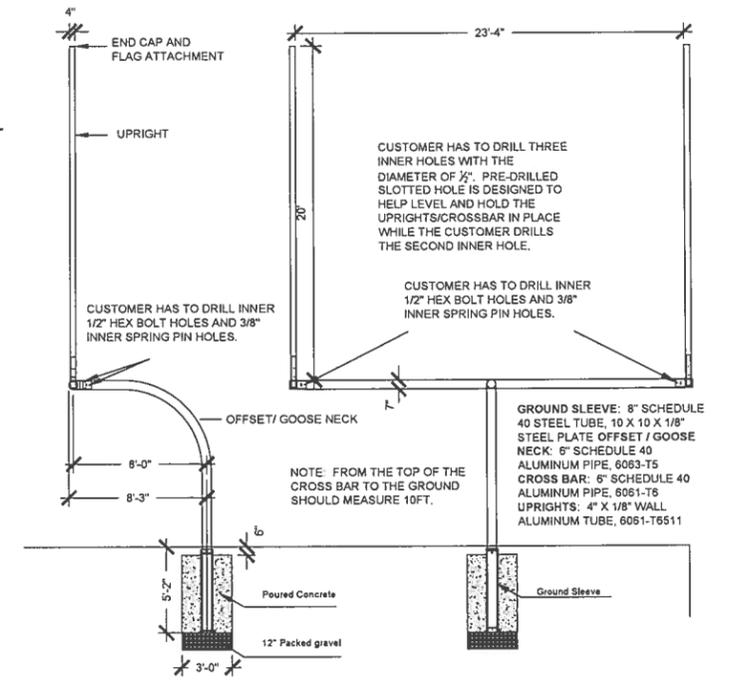
E KEYSTONE VERAZZO TERRACE SEAT WALLS
D9 SCALE: 1/2" = 1'-0"



F KEYSTONE WALL DETAIL
D9 SCALE: 1" = 1'-0"



G FOOTBALL GOAL POST FOOTING
D9 SCALE: NTS



H FOOTBALL GOAL POST FOOTING
D9 SCALE: NTS

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SportsEdge®
Troulman, NC 800-334-6057

SPORTSEGE GOAL POSTS ARE CONSTRUCTED OF SCHEDULE 40 ALUMINUM WITH A 6 3/8" DIAMETER CROSS BAR AND A GOOSENECK OFFSET WITH 4" DIAMETER UPRIGHTS. THE DURABLE POWDER COAT FINISH IS AVAILABLE IN EITHER WHITE OR YELLOW.

EACH GOAL IS DESIGNED FOR EASY LEVELING OF THE CROSSBAR AND UPRIGHTS. THE GOOSENECK OFFSET COMES IN 6 1/2 FT OR 8 FT LENGTHS. THE 8 FT LENGTH ALLOWS A SOCCER GOAL TO FIT UNDERNEATH THE CROSSBAR. ALL GOALS ARE SOLD IN PAIRS. GROUND SLEEVES SOLD SEPARATELY.

CONTACT MANUFACTURE FOR ADDITIONAL INSTALLATION INFORMATION
SportsEdge®
PART #: SEF3005
DWG #: SEF3005inst
Ground Sleeve Installation
DATE: 09/07/08

NOTE:
1. ALL CONCRETE CURBS SHALL BE FINISHED WITH 1/2" ROUNDED TROWEL EDGE AND CONTROL JOINTS EVERY 10'.
2. TOP OF COMPOSIT NAILER SHALL BE INSTALLED 1-3/4" BELOW TOP OF CURB +/- 1/8" MAX.



WWW.BTLONG.COM
(530) 362-6688

PREPARED & SUBMITTED BY:
BT LONG
LICENSED LANDSCAPE ARCHITECT
STATE OF CALIFORNIA
DATE:

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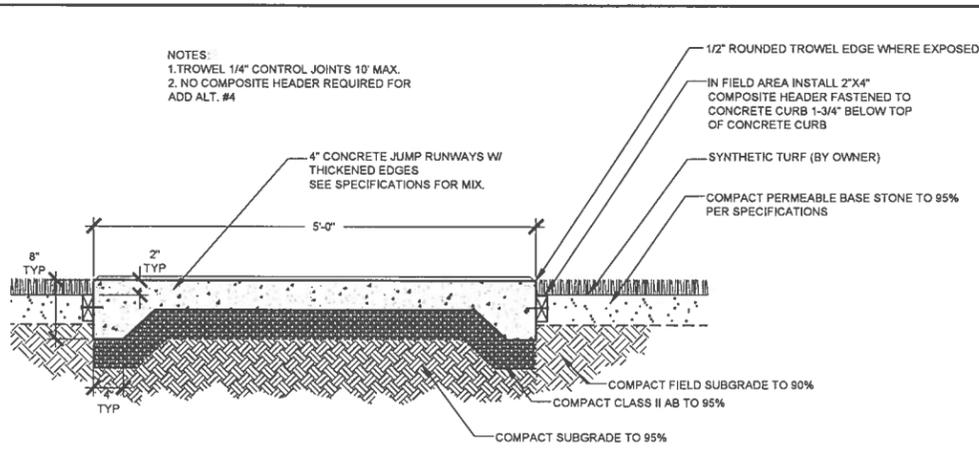
REVISIONS	BY



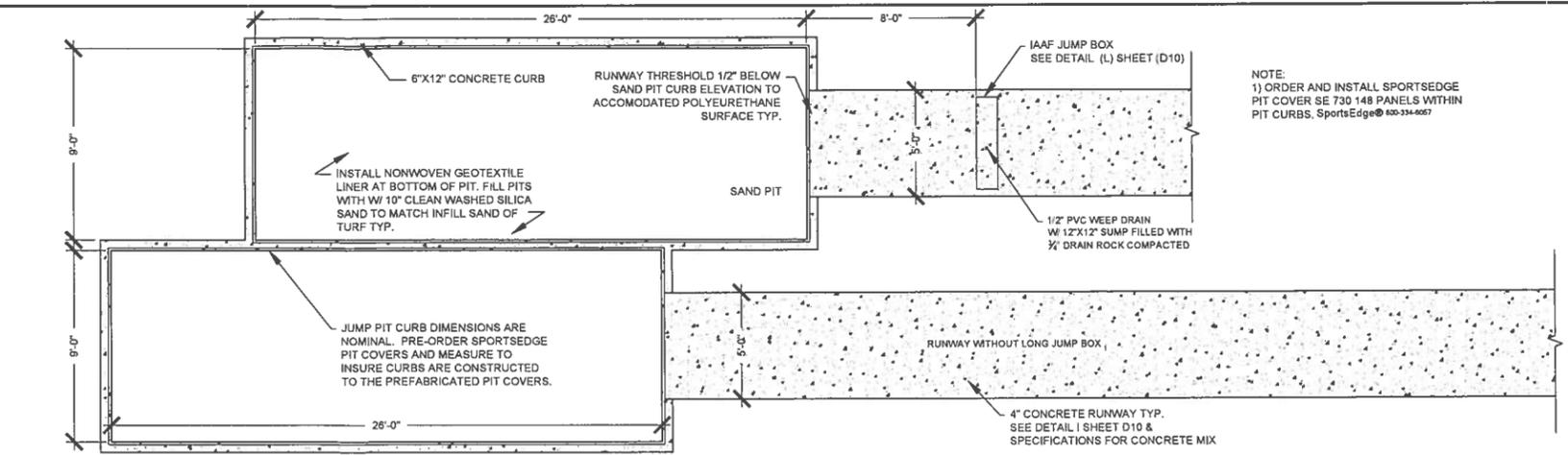
WHITMORE TRACK AND SPORTS COMPLEX
100% REVIEW SET
CONSTRUCTION DETAILS

DATE: 03/28/2012
SCALE: AS SHOWN
DRAWN: BTL
JOB NO: 08-12-02
DWG: D9

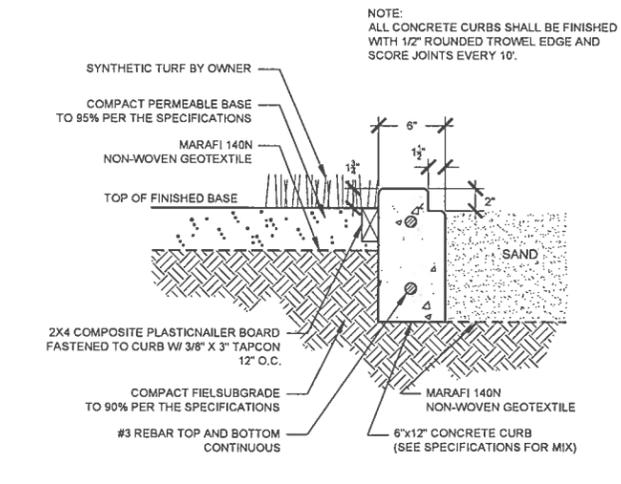
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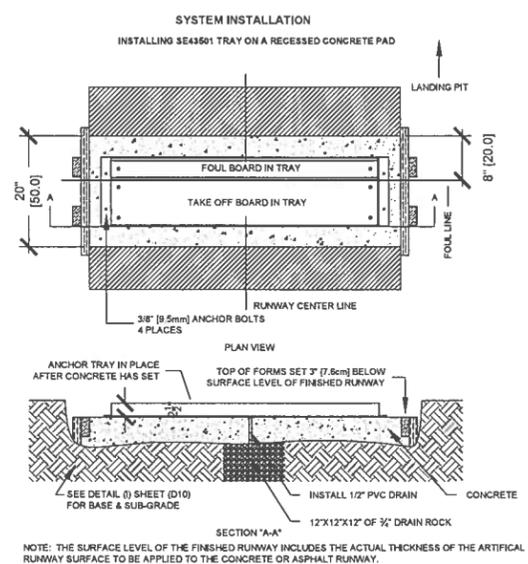
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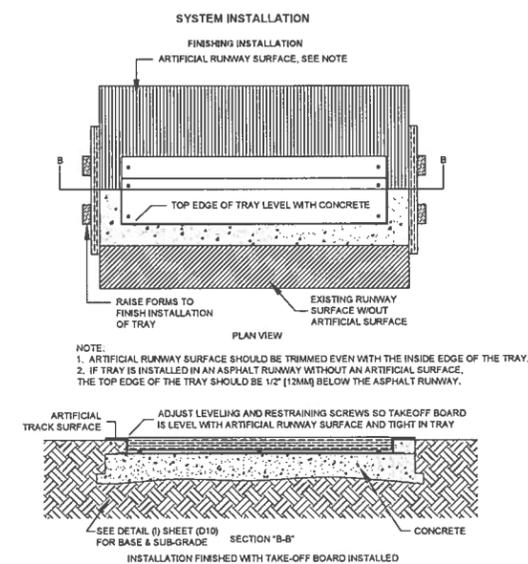
J FIELD JUMP RUNWAYS & PITS
D10
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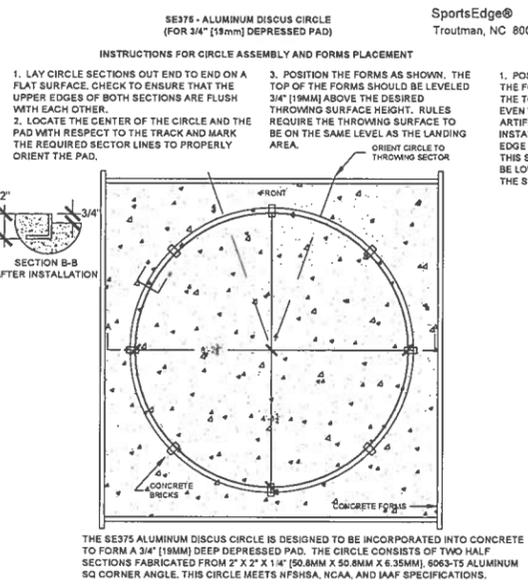
K CONCRETE JUMP PIT CURB
D10
SCALE: 1-1/2\"/>



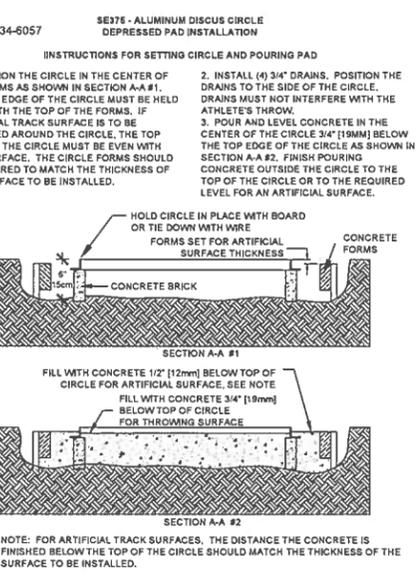
L JUMP BOARD INSTALLATION
D10
NTS



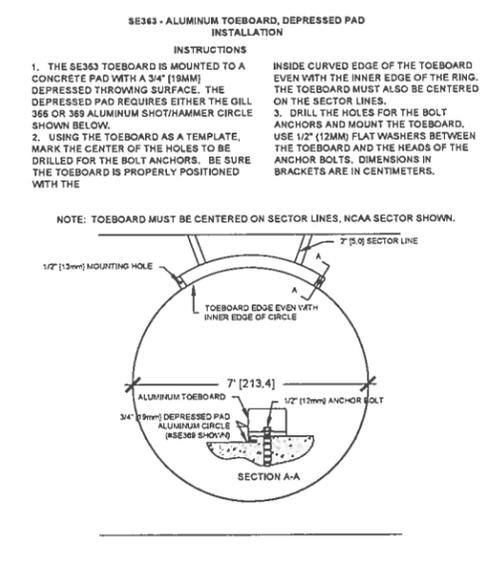
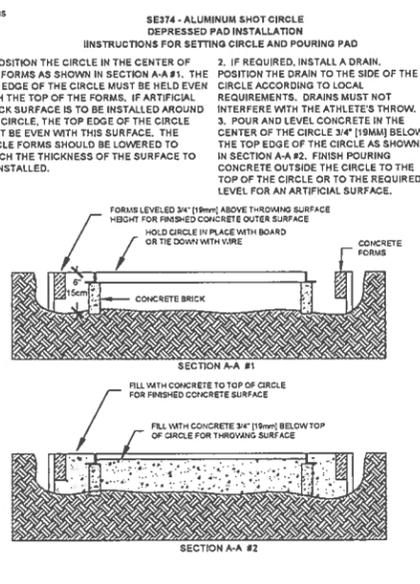
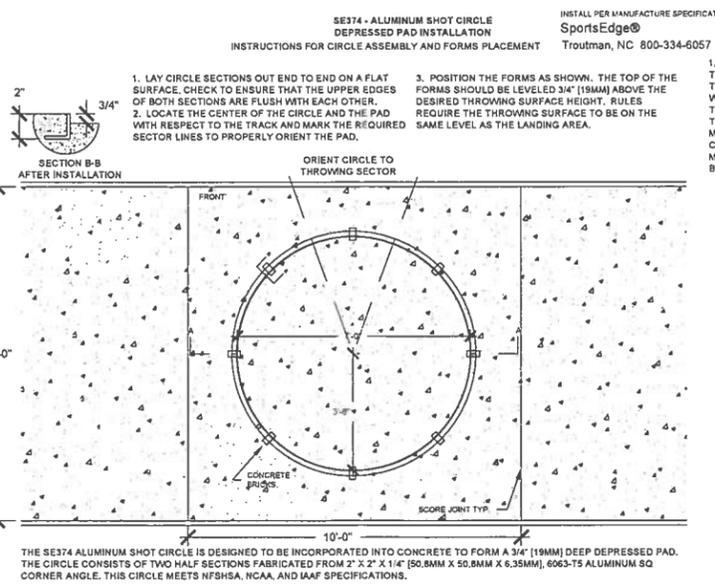
M POLE VAULT BOX
D10
NTS



N DISCUS RING
D10
NTS

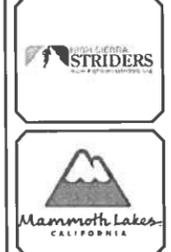


O SHOT PUT RING
D10
NTS



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REVISIONS:	BY:



WHITMORE TRACK AND SPORTS COMPLEX
100% REVIEW SET
 CONSTRUCTION DETAILS
 DATE: 03/28/2012
 SCALE: AS SHOWN
 DRAWN: BTL
 JOB NO.: 08-12-02
 SHEET 10 OF 12

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