

Notice of Determination

Appendix D NOV 18 2021

21-032

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk
County of: Mono
Address: Annex I, 74 School Street Bridgeport, CA 93517

From:

Public Agency: Town of Mammoth Lakes
Address: 437 Old Mammoth Rd., Suite R Mammoth Lakes, CA 93546
Contact: Chandler Van Schaack, AICP
Phone: (760) 965-3637

Lead Agency (if different from above):
Address:
Contact:
Phone:

OFFICE OF THE CLERK

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2006062154 - Addendum

Project Title: Sierra Nevada Resort Amendment

Project Applicant: Matthew Mering, WH SN Mammoth, L.L.C.

Project Location (include county): 164, 202, 248 Old Mammoth Rd, Mammoth Lakes, Mono County, CA

Project Description:

The project proposes to amend the Clearwater Specific Plan in order to allow for the interim development (Amended Phase One) of 30 hotel cabins in the southern portion of the Clearwater Specific Plan site area. Other improvements would include landscaping, utilities, and upgrades to the interior and exterior areas of the existing Sierra Nevada Resort and Spa and Rafters Restaurant and Lounge.

This is to advise that the Town of Mammoth Lakes has approved the above (Lead Agency or Responsible Agency)

described project on 11/17/2021 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was not adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://www.townofmammothlakes.ca.gov/127/Current-and-Archived-Projects

Signature (Public Agency): Sandra Noberly Title: Community + Economic Dev Director

Date: 11-18-21 Date Received for filing at OPR:

Posted 11/18/21 - 12/18/21



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 26 — 11/18/2021 —
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2006062154-Addendum

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Town of Mammoth Lakes	LEAD AGENCY EMAIL townofmammothlakes.ca.gov	DATE 11/18/2021
COUNTY/STATE AGENCY OF FILING Mono	DOCUMENT NUMBER TM 21-032	

PROJECT TITLE

Sierra Nevada Resort Amendment

PROJECT APPLICANT NAME Mathew Mering, WH SN Mammoth, LLC	PROJECT APPLICANT EMAIL townofmammothlakes.ca.gov	PHONE NUMBER (760)965-3637
PROJECT APPLICANT ADDRESS 437 Old Mammoth Rd	CITY Mammoth Lakes	STATE CA
		ZIP CODE 93546

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,445.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,480.25 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,171.25 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> County documentary handling fee | | \$ | |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 0.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Danielle Patrick - Deputy Clerk Recorder
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