



**COMMUNITY & ECONOMIC DEVELOPMENT**

**P.O. Box 1609, Mammoth Lakes, CA 93546**

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[www.townofmammothlakes.ca.gov](http://www.townofmammothlakes.ca.gov)

**NOTICE AND CALL OF MEETING OF THE  
PLANNING AND ECONOMIC DEVELOPMENT COMMISSION  
DESIGN COMMITTEE**

NOTICE IS HEREBY GIVEN that a meeting of the Planning and Economic Development Commission Design Committee (Commissioners Burrows and Chang) has been called for Monday, March 14, 2022, commencing at 2:00 pm at the Parcel Room, 437 Old Mammoth Road, Suite 250, Mammoth Lakes, California, 93546.

Participation through Zoom is encouraged.

Meeting Link:

<https://monocounty.zoom.us/j/81543601151?pwd=cVlkOFRvK3ZzWFFRbW1nb0tWbXFGZz09>

Passcode: 93546

Call into meeting: +1 (669) 900-6833 Meeting ID: **815 4360 1151**

Said meeting shall be for the following purposes:

1. Resolution making findings to allow the Planning and Economic Development Commission Design Committee to meet virtually during the COVID-19 pandemic declared emergency.
2. Review and approval of the minutes from the January 19, 2022 meeting.
3. Consider Sign Permit (SP) 22-001, for a proposed wall sign and projecting sign for the Blake DeBock Gallery located at 6201 Minaret Road, Unit 117, within the North Village Specific Plan area.
4. Consider Sign Permit (SP) 22-002, for two proposed wall signs on each frontage for Mammoth Brewing Company and the Taproom and Eatery located at 18 Lake Mary Road, within the North Village Specific Plan area.

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Michael Peterka, Assistant Planner

**PLANNING AND ECONOMIC DEVELOPMENT COMMISSION DESIGN COMMITTEE  
OF MAMMOTH LAKES MEETING**

**Monday, March 14, 2022**

**Parcel Room, 437 Old Mammoth Rd, Suite 250, 2:00 pm**

**Meeting Link:**<https://monocounty.zoom.us/j/81543601151?pwd=cVlkOFRvK3ZzWFFRbW1nb0tWbXFGZz09>

**Passcode: 93546**

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NOTE: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Town Clerk at (760) 934-8989, ext. 267. Notification 48 hours prior to the meeting will enable the Town to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 13.102-35.104 ADA Title II)

NOTE: Materials related to an item on this agenda are available for public inspection in the Community & Economic Development Department at 437 Old Mammoth Road, Suite R during normal business hours.

NOTE: All comments will be limited by the Committee to a speaking time of three minutes.

**CALL TO ORDER**

**ROLL CALL:** Commissioners Jennifer Burrows and Jessica Kennedy

**PUBLIC COMMENTS**

The Public Comment portion of the agenda provides the public with an opportunity to address the Committee on matters not otherwise listed on the agenda. Under California law the Committee is prohibited from generally discussing or taking action on items not included in the agenda; however the Committee may briefly respond to comments or questions from members of the public. Therefore, the Committee will listen to all public comment, but will not generally discuss the matter or take action on it. Requests for service from the Town may also be made at the Town offices during regular business hours. Members of the public desiring to speak on a matter appearing on the agenda should ask the Committee for the opportunity to be heard when the item comes up for the Committee consideration.

**BUSINESS MATTERS**

5 minutes

1. Resolution making findings to allow the Planning and Economic Development Commission Design Committee to meet virtually during the COVID-19 pandemic declared emergency

5 minutes

2. Review and approval of the minutes from the January 19, 2022 meeting.

15 minutes

3. Consider Sign Permit (SP) 22-001, for a proposed wall sign and projecting sign for the Blake DeBock Gallery located at 6201 Minaret Road, Unit 117, within the North Village Specific Plan area.

15 minutes

4. Consider Sign Permit (SP) 22-002, for two proposed wall signs on each frontage for Mammoth Brewing Company and the Taproom and Eatery located at 18 Lake Mary Road, within the North Village Specific Plan area.

**5. ADJOURNMENT**