

**DEPARTMENT OF FORESTRY AND FIRE PROTECTION**

1234 East Shaw Avenue  
FRESNO, CA 93710-7899  
(559) 243-4100  
Website: [www.fire.ca.gov](http://www.fire.ca.gov)



Planning Director  
Town of Mammoth Lakes  
P O Box 1609  
Mammoth Lakes CA 93546

Attached is a copy of a Timber Harvesting Plan which will be conducted in your county.

The earliest date of the Director's decision will be fifteen (15) calendar days from the filing date listed on the Notice of Filing.

The Department of Forestry and Fire Protection is interested in obtaining information about other projects in the vicinity of the area of this timber harvest. These projects might include subdivisions, mining operations, road building, etc. One of the purposes of gathering this information is to help the Department evaluate the potential for environmental impacts from timber harvest, including cumulative impacts.

If you have any information or any questions concerning these forest operations, please respond to this office before the end of the fifteen (15) day period. A "no response" will mean that you had no comments and no projects to report.

Sincerely,

A handwritten signature in blue ink, appearing to read "Jon Woessner".

Jon Woessner, RPF #2571  
Forester III, Cascade, Sierra & Southern Regions  
Forest Practice Manager

Attachment

**OFFICIAL NOTICE OF FILING  
For Timber Harvesting Plans (THPs), Non-Industrial Timber Management Plans (NTMPs),  
and Substantial Deviation to THPs and NTMPs  
DATE: 4/14/2022**

The THP, NTMP, or Substantial Deviation listed below has been filed with the Director of the Department of Forestry and Fire Protection pursuant to State Laws and Regulations. [Ref. Z'berg-Nejedly Forest Practice Act, Division 4, Chapter 8, Public Resources Code and California Forest Practice Rules, Title 14, California Code of Regulations Chapters 4, 4.5 and 10.] Each document is subject to multi-agency review to ensure protection of environmental resources.

You are invited to submit comments and concerns for consideration in the review process. Submit written comments complete with the plan or amendment number clearly identified, and include your name and mailing address to the address listed immediately below. Letters must be received in our office by the close of comment date shown. Please be aware that the date provided is the earliest possible closing date for public comments. This date generally changes throughout the review process, and opportunity to submit comments may still be available after the date shown. You may contact the Department for the most current deadline at: SOUTHERN REGION HEADQUARTERS - FRESNO, Attn: Forest Practice, 1234 East Shaw Avenue, Fresno, CA 93710, (559) 222-3714, e-mail [FresnoReviewInbox@fire.ca.gov](mailto:FresnoReviewInbox@fire.ca.gov)

Plan number County Cost	Landowner and plan Submitter (SUB)	RPF	Cal Water Name	Acres	Legal Description	Description	Date Filed	Earliest Close of Comment
3-22-00048-MOO Mono 37 cents/page	LimeLight Mammoth LLC SUB: Mike Kaplan	GLENN FLAMIK	Mammoth Lakes	7.12	MDBM: T3S R27E S34	Conversion	4/14/2022	05/16/2022

The filed plan and associated review documents may be viewed at either the appropriate field office (see below), at the Review Team Office (see above) or through the internet at: <https://calltreesplans.resources.ca.gov/CallTREES/>. All documents on the site are in PDF format and are readable via the free reader from Adobe Acrobat: that can be downloaded from: <http://www.adobe.com/>. To purchase a photocopy by mail please contact the Review Team Office above for number of pages and pricing.

Unit: San Bernardino Unit  
3800 North Sierra Way  
San Bernardino CA 92405  
(909)881-6900

This notice is posted in compliance with Section 1037.1 of Title 14 of the California Code of Regulations.

TO POSTING AGENCY: Please post this Notice at the place where official notices concerning Environmental Quality Act compliance are usually posted. If there are questions, contact the Review Team Office listed above.

cc: BB, SAC, CDTFA, UNIT, CDFW, WQ, CP, PW, NF

Posting Period is 30 Days