



10.0 Bibliography

10.0 BIBLIOGRAPHY

Cal Recycle, *Facility/Site Summary Details: Benton Crossing Landfill*, <http://www.calrecycle.ca.gov/SWFacilities/Directory/26-AA-0004/Detail/>, accessed September 14, 2016.

California Air Pollution Control Officers Association, *California Emissions Estimator Model (version 2016.3.1)*, September 2016.

California Air Pollution Control Officers Association, *CEQA & Climate Change: Evaluating and Addressing Greenhouse Gas Emissions from Projects Subject to the California Environmental Quality Act*, 2008.

California Air Resources Board, *ADAM Air Quality Data Statistics*, <http://www.arb.ca.gov/adam/>, accessed August 3, 2016.

California Air Resources Board, *Climate Change Scoping Plan, A Framework for Change*, December 2008.

California Air Resources Board, EMFAC2014.

California Air Resources Board, *First Update to the Climate Change Scoping Plan*, May 2014.

California Board of Equalization, *Net Taxable Gasoline Sales*, 2016, https://www.boe.ca.gov/sptaxprog/reports/mvf_10_year_report.pdf, accessed September 5, 2016.

California Department of Conservation, *Farmland Mapping and Monitoring Program, California Important Farmland Finder*, <http://www.conservation.ca.gov/dlrp/fmmp/Pages/Index.aspx>, accessed on September 14, 2016.

California Department of Fish and Wildlife, *NCCP Plan Summaries*, <https://www.wildlife.ca.gov/Conservation/Planning/NCCP/Plans>, accessed September 14, 2016.

California Employment Development Department, *Labor Force and Unemployment Rate for Cities and Designated Places, with March 2015 Benchmark*, <http://www.labormarketinfo.edd.ca.gov/data/labor-force-and-unemployment-for-cities-and-census-areas.html>, accessed September 2, 2016.

California Energy Commission, *Electricity Consumption by County*, <http://ecdms.energy.ca.gov/elecbycounty.aspx>, accessed September 5, 2016.

California Environmental Quality Act, 1970, as amended, Public Resources Code Sections 21000-21178.

California State Profile and Energy Estimates, EIA (US Energy Information Administration), updated April 16, 2015, <http://www.eia.gov/state/data.cfm?sid=CA#ConsumptionExpenditures>, accessed September 5, 2016.

CalRecycle, *Facility/Site Summary Details: Benton Crossing Landfill*, <http://www.calrecycle.ca.gov/SWFacilities/Directory/26-AA-0004/Detail/>, accessed September 14, 2016.



- Christopher A. Joseph and Associates, *Draft Environmental Impact Report Snowcreek VIII, Snowcreek Master Plan Update – 2007 Project*, August 2007.
- Correspondence between the Town of Mammoth Lakes Public Works Department and HMC Architects, conducted via e-mail on December 20, 2016.
- Correspondence with Chief Al Davis, Mammoth Lakes Police Department, conducted via e-mail on October 9, 2016.
- Correspondence with Haislip Hayes, PE, Engineering Manager Town of Mammoth Lakes, conducted via e-mail on October 4, 2016.
- County of Mono, Mono County’s official website, <http://www.monocounty.ca.gov/information.html>, accessed September 2, 2016.
- Cyril M. Harris, *Handbook of Noise Control*, 1979.
- Cyril M. Harris, *Noise Control in Buildings*, 1994.
- Department of Conservation Division of Mines and Geology, *A General Location Guide for Ultramafic Rocks in California – Areas More Likely to Contain Naturally Occurring Asbestos Report*, August 2000.
- Department of Toxic Substances Control, http://www.envirostor.dtsc.ca.gov/public/mandated_reports.asp, accessed on September 14, 2016.
- Federal Emergency Management Agency, *Flood Insurance Rate Map*, Map Number 06051C1389D, Panel 1389 of 2050, effective date December 18, 2012.
- Federal Highway Administration, *Roadway Construction Noise Model (FHWA-HEP-05-054)*, January 2006.
- Federal Transit Administration, *Transit Noise and Vibration Impact Assessment Guidelines*, May 2006.
- Google Earth, 2016.
- Great Basin Unified Air Pollution Control District, *Air Quality Maintenance Plan and PM-10 Redesignation Request for the Town of Mammoth Lakes*, adopted by the Town on November 6, 2013.
- Great Basin Unified Air Pollution Control District, *Great Basin Unified Air Pollution Control District: Rules and Regulations*, <http://www.gbuapcd.org/rulesandregulations/index.htm>, accessed August 3, 2016.
- HMC Architects, *Town of Mammoth Lakes New Community Multi-Use Facilities, Site Concepts*, June 2, 2016.
- Intergovernmental Panel on Climate Change, *Climate Change, Climate Change 2007: Synthesis Report. Contribution of Working Groups I, II and III to the Fourth Assessment Report of the Intergovernmental Panel on Climate Change*, 2007.



- Intergovernmental Panel on Climate Change, *Climate Change, The Science of Climate Change – Contribution of Working Group I to the Second Assessment Report of the IPCC*, 1996.
- Intergovernmental Panel on Climate Change, “*Climate Change 2007: Working Group I: The Physical Science Basis, 2.10.2, Direct Global Warming Potentials*”, 2007, https://www.ipcc.ch/publications_and_data/ar4/wg1/en/ch2s2-10-2.html, accessed August 3, 2016.
- Lahontan Regional Water Quality Control Board, *Water Quality Control Plan for the Lahontan Region, North and South Basins*, dated 2015.
- LSC Transportation Consultants, Inc., *Mammoth Community and Multi-Use Facilities Focused Traffic Impact Analysis*, dated July 29, 2016.
- Mammoth Community Water District, *2010 Urban Water Management Plan*, November 2011.
- Mammoth Community Water District, *Draft 2015 Urban Water Management Plan*, January 2017.
- Mammoth Lakes Fires Protection District, *Board of Commissioners Mammoth Lakes Fire Protection District Mono County, California Ordinance 2010-01*, November 16, 2010.
- Mammoth Lakes Trail System, *Mammoth Creek Park*, <http://www.mammothtrails.org/destination/17/mammoth-creek-park/>, accessed August 10, 2016.
- Michael Baker International, *Habitat Assessment for the Mammoth Creek Park West New Community Multi-Use Facilities Project*, August 2, 2016.
- M.J. Hayne, et al, *Prediction of Crowd Noise*, Acoustics, November 2011.
- Mojave Desert Air Quality Management District, *CEQA and Federal Conformity Guidelines*, February 2009.
- Nicholas A. Faust, North Zone Archaeologist, Inyo Forest, United States Department of Agriculture Forest Service, *Mammoth Fire Station and Community Church Land Exchanges, Heritage Resources Section 106 and NEPA Documentation*, October 21, 2004.
- Office of Planning and Research, California, *General Plan Guidelines*, October 2003.
- PCR, *Town of Mammoth Lakes Parks and Recreation Master Plan Project Final Initial Study/Mitigated Negative Declaration*, December 2011.
- Rincon Consultants, Inc., *Phase I Cultural Resources Study*, September 28, 2016.
- Rincon Consultants, Inc., *Phase II Cultural Resources Report*, December 1, 2016.
- SoundPLAN International, LLC, *SoundPLAN Essential 3.0*.
- South Coast Air Quality Management District, *1992 Federal Attainment Plan for Carbon Monoxide*, 1992.



- South Coast Air Quality Management District, *Minutes for the GHG CEQA Significance Threshold Stakeholder Working Group #13*, August 26, 2009.
- State of California, Department of Finance, *E-5 Population and Housing Estimates for Cities, Counties, and the State, 2011-2016 with 2010 Census Benchmark*, <http://www.dof.ca.gov/Forecasting/Demographics/Estimates/E-5/>, accessed September 2, 2016.
- State of California, Department of Finance, *E-8 Historical Population and Housing Estimates for Cities, Counties and the State, 1990-2000*, <http://www.dof.ca.gov/Forecasting/Demographics/Estimates/E-8/>, accessed September 2, 2016.
- State of California Department of Conservation, *Regulatory Maps*, <http://maps.conservation.ca.gov/cgs/informationwarehouse/index.html?map=regulatorymaps>, accessed September 14, 2016.
- State of California Department of Transportation, *California Scenic Highway Mapping System*, http://www.dot.ca.gov/hq/LandArch/16_livability/scenic_highways/index.htm, accessed on July 22, 2016.
- State Water Resources Control Board, *Fully Approved Basin Plan Amendments*, http://www.waterboards.ca.gov/lahontan/water_issues/programs/basin_plan/docs/bpa2014x.pdf, accessed December 27, 2016.
- Telephone conversation with Chris Howard from the Great Basin Unified Air Pollution Control District, August 31, 2016.
- Telephone conversation with Jan Sudomier from the Great Basin Unified Air Pollution Control District, April 16, 2014.
- Telephone conversation with Jan Sudomier from the Great Basin Unified Air Pollution Control District, September 20, 2016.
- Town of Mammoth Lakes, *Community Center, Park and Tennis Courts*, <http://www.ci.mammoth-lakes.ca.us/index.aspx?NID=580>, accessed June 24, 2016.
- Town of Mammoth Lakes, *Final Program Environmental Impact Report for the Town of Mammoth Lakes 2005 General Plan Update*, May 2007.
- Town of Mammoth Lakes, *General Bikeway Plan*, April 16, 2014.
- Town of Mammoth Lakes, *Land Use Element/Zoning Code Amendments and Mobility Element Update Environmental Impact Report*, SCH No. 2015052072, dated June 2016.
- Town of Mammoth Lakes, *Mammoth Lakes Town Council Agenda October 21, 2015 Agenda Item #11*, October 13, 2015.
- Town of Mammoth Lakes, *Noise Element of the General Plan*, dated June 18, 1997.



- Town of Mammoth Lakes, *Storm Drain Master Plan*, May 2005.
- Town of Mammoth Lakes, *Town of Mammoth Lakes General Plan 2007*, adopted August 15, 2007.
- Town of Mammoth Lakes, *Town of Mammoth Lakes Housing Element Update 2014-2019*, dated June 18, 2014.
- Town of Mammoth Lakes, *Town of Mammoth Lakes Municipal Code*, codified through Ordinance No. 16-02, passed March 16, 2016 (Supp. No. 29).
- Town of Mammoth Lakes, *Town of Mammoth Lakes Stormwater Master Plan 2015*, adopted in 2015.
- Town of Mammoth Lakes, *Town of Mammoth Lakes Trail System Master Plan*, October 19, 2011.
- Town of Mammoth Lakes, *Trails End Park and Volcom Brothers Skatepark*, <http://www.ci.mammoth-lakes.ca.us/Facilities/Facility/Details/Trails-End-Park-and-Volcom-Brothers-Skat-5>, accessed June 24, 2016.
- Town of Mammoth Lakes, *Whitmore Recreation Area*, <http://www.ci.mammoth-lakes.ca.us/index.aspx?NID=579>, accessed June 24, 2016.
- Triad/Holmes Associates, *Preliminary Drainage Study*, dated August 12, 2016.
- U.S. Environmental Protection Agency, *Greenbook Nonattainment Areas*, <https://www3.epa.gov/airquality/greenbook/>, accessed on August 3, 2016.
- U.S. Environmental Protection Agency, *Greenhouse Gas Equivalencies Calculator*, <http://www.epa.gov/cleanenergy/energy-resources/calculator.html>, accessed August 2016.
- U.S. Environmental Protection Agency, *Inventory of United States Greenhouse Gas Emissions and Sinks 1990 to 2014*, April 2016.
- U.S. Environmental Protection Agency, *Overview of Greenhouse Gas Emissions*, May 26, 2016, <http://www.epa.gov/climatechange/ghgemissions/gases/fgases.html#Trends>, accessed on August 3, 2016.
- U.S. Environmental Protection Agency, *Protective Noise Levels (EPA 550/9-79-100)*, November 1978.
- U.S. Environmental Protection Agency, *Waterbody Quality Assessment Report*, Water Quality Assessment and TMDL Information, https://ofmpub.epa.gov/waters10/attains_waterbody.control?p_au_id=CAR6031005120080816102743&p_cycle=2010, accessed September 8, 2016.
- U.S. Fish and Wildlife Service, *Habitat Conservation Plan Documents*, https://www.fws.gov/carlsbad/HCPs/HCP_Docs.html, accessed September 14, 2016.
- Wallace Roberts & Todd, Inc., *Town of Mammoth Lakes Parks and Recreation Master Plan*, February 1, 2012.



This page intentionally left blank.